

FILED  
Clerk  
District Court

JAN 31 2006

For The Northern Mariana Islands  
By \_\_\_\_\_  
(Deputy Clerk)

1 MARK B. HANSON, ESQ.  
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2 Beach Road, Garapan  
PMB 738 P.O. Box 10,000  
3 Saipan, Mariana Islands 96950  
Telephone: (670) 233-8600  
4 Facsimile: (670) 233-5262

5 Attorney for Plaintiffs

6  
7 IN THE UNITED STATES DISTRICT COURT  
FOR THE  
8 NORTHERN MARIANA ISLANDS

9 LI YING HUA, LI ZHENG ZHE and XU JING JI, ) CASE NO. CV 05-0019

10 Plaintiffs, )

11 vs. )

12 JUNG JIN CORPORATION, a CNMI corporation, )  
13 ASIA ENTERPRISES, INC., a CNMI corporation, )  
14 PARK HWA SUN and KIM HANG KWON, )

Defendants. )

NOTICE OF DEPOSITION  
OF  
KIM SUNG KI

15 TO: STEPHEN J. NUTTING, ESQ., Attorney for Defendants

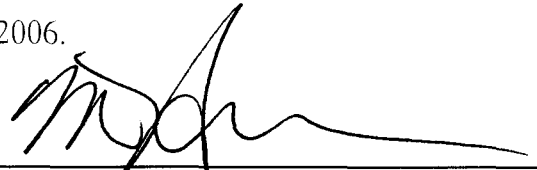
16 PLEASE TAKE NOTICE that, pursuant to Rules 26, 28, 30 and 45 of the Federal Rules of  
17 Civil Procedure, on **Tuesday, March 7, 2006, at the hour of 10:30 a.m.** at the law office of Mark B.  
18 Hanson, First Floor, Macaranas Building, Beach Road, Garapan, Saipan, Commonwealth of the  
19 Northern Mariana Islands, Plaintiffs' attorney will take the deposition of KIM SUNG KI, Saipan, MP  
20 96950, said deposition to continue from day to day until completed. Such deposition will be taken  
21 upon oral examination for the purpose of discovery, or as evidence, or both, pursuant to the Federal  
22 Rules of Civil Procedure, before the undersigned who will administer the oath and shall be the officer  
23 before whom the deposition is taken as that term is used in Fed. R. Civ. P. 28(a).  
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25 Pursuant to the provisions of Fed. R. Civ. Pro. 30(b)(2), you are hereby notified that the  
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1 deposition shall be recorded by video tape and digital voice recorder rather than stenographic means.

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3 You are invited to attend and cross-examine.

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5 Respectfully submitted this 30<sup>th</sup> day of January, 2006.

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MARK B. HANSON

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11 Beach Road, Garapan  
12 PMB 738, P.O. Box 10,000  
13 Saipan, MP 96950

14 Attorney for Plaintiffs  
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